



PO Box 50
801 Main Street
Gresham WI 54128
715-787-3244

AGENDA

FINANCE AND ADMINISTRATION COMMITTEE

Will meet on Tuesday, May 19TH. 2026, at 5:30 p.m.
At The Gresham Village Hall, 801 Main Street, Gresham, WI 54128

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 19.84, 1975 WISCONSIN STATUTES:

1. Financials – Village – Year to Date Report
 - A) Reporting of Bills, Claims & Transfers
 - B) Fire Department Bills
2. Unfinished Business:
 - A) Discussion and possible action for refurbishing Well #2
 - B) Update on Bartelt Street construction.
3. New Business
 - A) Consideration and possible action regarding the new business license for Amy J. Haffner.
 - B) Discussion and possible action on new Ambulance Service Agreements.
4. Utility – Bills and Claims
 - A) Reports
 - B) Fund Transfers
5. Topics to be added to the agenda for the next meeting.
6. Adjournment

SIGNED: _____

JUDITH KRISTOF, VILLAGE OF GRESHAM CLERK/TREASURER
POSTED TO PUBLIC POSTING LOCATIONS ON FRIDAY, MAY 15TH. 2026 @ 1:00 P.M.

ABBYBANK GRESHAM POST OFFICE GRESHAM VILLAGE HALL VILLAGE OF GRESHAM WEBSITE

COMMITTEE MEMBERS
TOM MADSEN CHAIRPERSON
BLAINE EBERT
MICHELLE MARTINEZ

NOTES:

ALL ITEMS ON THE ABOVE AGENDA INCLUDES DISCUSSION AND POSSIBLE ACTION.
PERSONS WITH DISABILITIES: IF YOU REQUIRE SPECIAL ACCOMMODATIONS IN ORDER TO ATTEND THIS MEETING, PLEASE CONTACT VILLAGE OF GRESHAM OR CLERK@VI.GRESHAM.WI.GOV AT LEAST 24 HOURS PRIOR TO MEETING. MUNICIPAL CLERK AT 715-787-3991, JUDITH KRISTOF, CLERK/TREASURER.