



PO Box 50  
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Gresham WI 54128  
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**GRESHAM VILLAGE BOARD  
PROTECTIVE SERVICES COMMITTEE  
WILL MEET ON WEDNESDAY, MARCH 11<sup>TH</sup>. 2026 AT 5:00 P.M.  
AT THE VILLAGE HALL, 801 MAIN STREET GRESHAM, WI 54128**

**AGENDA:**

1. Review of the monthly Police Activity Report.
2. Discussion and possible action on ordinance violations.
3. Discussion and possible action for Fire board issues if needed.
4. Discussion and possible action for 2026 renewal of manufactured & mobile home park licenses.
5. Topics to be added to the agenda for the next board meeting.
6. Adjournment.

SIGNED: \_\_\_\_\_

JUDITH KRISTOF VILLAGE OF GRESHAM CLERK/TREASURER  
POSTED PUBLIC POSTING LOCATION ON FRIDAY, FEBRUARY 6<sup>TH</sup>, 2026 @ 10:00 A.M.

ABBYBANK

GRESHAM POST OFFICE

GRESHAM VILLAGE HALL

Michelle Martinez, Committee Chairperson  
Tom Madsen  
Brett Hoffman

**NOTE:**

ALL ITEMS ON THE ABOVE AGENDA INCLUDES DISCUSSION AND POSSIBLE ACTION. PERSONS WITH DISABILITIES: IF YOU REQUIRE SPECIAL ACCOMMODATIONS IN ORDER TO ATTEND THE MEETING, PLEASE CONTACT VILLAGE OF GRESHAM OR [clerk@vi.gresham.wi.gov](mailto:clerk@vi.gresham.wi.gov) AT LEAST 24 HOURS PRIOR TO MEETING OR CALL MUNICIPAL CLERK AT 715-787-3991, JUDITH KRISTOF, CLERK/TREASURER