



PO Box 50
801 Main Street
Gresham WI 54128
715-787-3244

AGENDA

FINANCE AND ADMINISTRATION COMMITTEE

Will meet on Tuesday, February 17TH. 2026, at 5:30 p.m.

At The Gresham Village Hall, 801 Main Street, Gresham, WI 54128

IN ACCORDANCE WITH THE PROVISIONS OF SECTION 19.84, 1975 WISCONSIN STATUTES:

1. Financials – Village – Year to Date Report
 - A) Reporting of Bills, claims & Transfers
 - B) Fire Department Bills
2. Unfinished Business
3. New Business
4. Utility – Bills and Claims
 - A) Reports
 - B) Fund Transfers
5. Topics to be added to the agenda for the next meeting.
6. Adjournment

SIGNED: _____

A handwritten signature in black ink, appearing to read "Judith Kristof". It is placed over a horizontal line that starts under the "SIGNED:" label and ends under the "VILLAGE OF GRESHAM WEBSITE" label.

JUDITH KRISTOF, VILLAGE OF GRESHAM CLERK/TREASURER

POSTED TO PUBLIC POSTING LOCATIONS ON FRIDAY, FEBRUARY 13TH. 2026 @ 10:00 A.M.

ABBYBANK GRESHAM POST OFFICE

GRESHAM VILLAGE HALL

VILLAGE OF GRESHAM WEBSITE

COMMITTEE: MEMBERS

TOM MADSEN CHAIRPERSON

BLAINE EBERT

MICHELLE MARTINEZ

NOTES:

ALL ITEMS ON THE ABOVE AGENDA INCLUDES DISCUSSION AND POSSIBLE ACTION.

PERSONS WITH DISABILITIES: IF YOU REQUIRE SPECIAL ACCOMMODATIONS IN ORDER TO ATTEND THIS MEETING, PLEASE CONTACT VILLAGE OF GRESHAM OR CLERK@VLGRESHAM.WI.GOV AT LEAST 24 HOURS PRIOR TO MEETING. MUNICIPAL CLERK AT 715-787-3991, JUDITH KRISTOF, CLERK/TREASURER.