

PO Box 50 801 Main Street Gresham WI 54128 715-787-3244

## AMENDED AGENDA

## FINANCE AND ADMINISTRATION COMMITTEE

Will meet on Tuesday, December 16<sup>TH</sup>. 2025, at 4:30 p.m. at the Gresham Village Hall, 801 Main Street, Gresham, WI 54128

## IN ACCORDANCE WITH THE PROVISIONS OF SECTION 19.84, 1975 WISCONSIN STATUTES:

- 1. Financials Village Year to Date Report
  - A) Reporting of Bills, claims & Transfers
  - B) Fire Department Bills
- 2. Unfinished Business
- 3. New Business
  - A) Discussion and possible action on the winners for the Christmas Street Lighting decoration contest.
- 4. Utility Bills and Claims
  - A) Reports
  - B) Fund Transfers
- 5. Topics to be added to the agenda for the next meeting.
- 6. Adjournment

SIGNED:	Judith Kristof

JUDITH KRISTOF, VILLAGE OF GRESHAM CLERK/TREASURER POSTED TO PUBLIC POSTING LOCATIONS ON FRIDAY, DECEMBER 12<sup>TH</sup>. 2025 @ 10:00 A.M.

ABBYBANK GRESHAM POST OFFICE

GRESHAM VILLAGE HALL

VILLAGE OF GRESHAM WEBSITE

COMMITTEE: MEMBERS TOM MADSEN CHAIRPERSON BLAINE EBERT MICHELLE MARTINEZ

## NOTES:

ALL ITEMS ON THE ABOVE AGENDA INCLUDES DISCUSSION AND POSSIBLE ACTION. PERSONS WITH DISABILITIES: IF YOU REQUIRE SPECIAL ACCOMMADATIONS IN ORDER TO ATTEND THIS MEETING, PLEASE CONTACT VILLAGE OF GRESHAM OR <a href="mailto:clerk@vi.gresham.wi.gov">CLERK@vi.gresham.wi.gov</a> AT LEAST 24 HOURS PRIOR TO MEETING. MUNICIPAL CLERK AT 715-787-3991, JUDITH KRISTOF, CLERK/TREASURER.