



PO Box 50  
801 Main Street  
Gresham WI 54128  
715-787-3244

**AGENDA**

**FINANCE AND ADMINISTRATION COMMITTEE**  
Will meet on Tuesday, November 18<sup>TH</sup>. 2025, at 5:30 p.m.  
at the Gresham Village Hall, 801 Main Street, Gresham, WI 54128

**IN ACCORDANCE WITH THE PROVISIONS OF SECTION 19.84, 1975 WISCONSIN STATUTES:**

1. Financials – Village – Year to Date Report
  - A) Reporting of Bills, claims & Transfers
  - B) Fire Department Bills
2. Unfinished Business
3. New Business
  - A) Discussion and possible action for increase for election workers.
  - B) Consideration and possible action for meal for election workers.
4. Utility – Bills and Claims
  - A) Reports
  - B) Fund Transfers
5. Topics to be added to the agenda for the next meeting.
6. Adjournment

SIGNED: \_\_\_\_\_ *Judith Kristof*

JUDITH KRISTOF, VILLAGE OF GRESHAM CLERK/TREASURER  
POSTED TO PUBLIC POSTING LOCATIONS ON THURSDAY, NOVEMBER 13<sup>TH</sup>. 2025 @ 10:00 A.M.

ABBYBANK    GRESHAM POST OFFICE    GRESHAM VILLAGE HALL    VILLAGE OF GRESHAM WEBSITE

COMMITTEE: MEMBERS  
TOM MADSEN CHAIRPERSON  
BLAINE EBERT  
MICHELLE MARTINEZ

NOTES:  
ALL ITEMS ON THE ABOVE AGENDA INCLUDES DISCUSSION AND POSSIBLE ACTION.  
PERSONS WITH DISABILITIES: IF YOU REQUIRE SPECIAL ACCOMMODATIONS IN ORDER TO ATTEND THIS MEETING, PLEASE CONTACT VILLAGE OF GRESHAM OR [CLERK@V1.GRESHAM.WI.GOV](mailto:CLERK@V1.GRESHAM.WI.GOV) AT LEAST 24 HOURS PRIOR TO MEETING. MUNICIPAL CLERK AT 715-787-3991, JUDITH KRISTOF, CLERK/TREASURER.