



801 Main Street, PO Box 50  
Gresham WI 54128  
715-787-3244

**GRESHAM VILLAGE BOARD  
ELECTRIC COMMITTEE**

**Will meet on Wednesday, October 8<sup>TH</sup>. 2025, at 5:30 P.M. or will follow Protective Services Committee. Location Village Hall, 801 Main Street, Gresham, WI 54128**

**AGENDA:**

1. Discussion and possible action for upcoming projects for linemen.
2. Discussion regarding Balsam Row Dam report.
2. Topics to be added to the agenda for the next board meeting.
3. Adjournment

SIGNED: \_\_\_\_\_

JUDITH KRISTOF, VILLAGE OF GRESHAM CLERK/TREASURER  
POSTED TO PUBLIC POSTING LOCATION ON MONDAY, OCTOBER 6<sup>TH</sup>. 2025 @ 2 :00 P.M.

ABBY BANK

GRESHAM POST OFFICE

GRESHAM VILLAGE HALL

Brett Nelson, Committee Chairperson  
Art Bahr  
Blaine Ebert

**NOTES:**

ALL ITEMS ON THE ABOVE AGENDA INCLUDES THE DISCUSSION AND POSSIBLE ACTION.  
PERSONS WITH DISABILITIES: IF YOU REQUIRE SPECIAL ACCOMMODATIONS IN ORDER TO ATTEND THE MEETING, PLEASE CONTACT VILLAGE OF GRESHAM OR [clerk@villageofgresham.us](mailto:clerk@villageofgresham.us) AT LEAST 24 HOURS PRIOR TO MEETING OR CALL MUNICIPAL CLERK AT 715-787-3991, JUDITH KRISTOF, CLERK/TREASURER.