

**801 Main Street, PO Box 50**

**Gresham WI 54128**

**715-787-3244**

**GRESHAM VILLAGE BOARD**

**ELECTRIC COMMITTEE**

**AMENDED AGENDA**

**Will meet on Wednesday, Ootober 8TH. 2025, at 4:00 P.M. or will follow Protective Services Committee. Location Village Hall, 801 Main Street, Gresham, WI 54128**

**AGENDA:**

1. Discussion and possible action for upcoming projects for linemen.
2. Discussion regarding Balsam Row Dam report.

2. Topics to be added to the agenda for the next board meeting.

3. Adjournment

SIGNED: Judith Kristof

JUDITH KRISTOF, VILLAGE OF GRESHAM CLERK/TREASURER

POSTED TO PUBLIC POSTING LOCATION ON TUESDAY, OCTOBER 7TH. 2025 @ 10:30 A.M.

ABBY BANK GRESHAM POST OFFICE GRESHAM VILLAGE HALL

Brett Nelson, Committee Chairperson

Art Bahr

Blaine Ebert

**NOTES:**

ALL ITEMS ON THE ABOVE AGENDA INCLUDES THE DISCUSSION AND POSSIBLE ACTION.

PERSONS WITH DISABILITIES: IF YOU REQUIRE SPECIAL ACCOMMODATIONS IN ORDER TO ATTEND THE MEETING, PLEASE CONTACT VILLAGE OF GRESHAM OR [clerk@villageofgresham.us](mailto:clerk@villageofgresham.us) AT LEAST 24 HOURS PRIOR TO MEETING OR CALL MUNICIPAL CLERK AT 715-787-3991, JUDITH KRISTOF, CLERK/TREASURER.