

**VILLAGE BOARD, VILLAGE OF GRESHAM**  
**REGULAR MONTHLY BOARD MEETING - TUESDAY, MAY 20<sup>TH</sup>. 2025 AT 6:00 P.M.**  
**AT THE VILLAGE HALL, 801 MAIN STREET, GRESHAM, WI 54128**

**PUBLIC MEETING NOTICE**  
**AMENDED AGENDA**

**IN ACCORDANCE WITH THE PROVISIONS OF SECTION 19.84, 1975, WISCONSIN STATUTES:**

- I. CALL TO ORDER:
- II. PLEDGE OF ALLEGIANCE:
- III. ROLL CALL:
- IV. APPROVAL OF AGENDA:
- V. MOTION TO DEVIATE FROM THE ORDER OF AGENDA, IF NECESSARY:
- VI. PUBLIC ADDITIONS OR DELETIONS INPUT:
- VII. CONSENT AGENDA:  
*(The Consent Agenda contains routine items and will be enacted by one motion without separate discussion unless someone requests an item be removed for separate consideration and vote.)*
  - A. Previous minutes for April 15<sup>th</sup>. 2025 Board meeting minutes with any additions or corrections if necessary. Committee Reports A through F.
- VIII. WATER:
  - A. Financial Report:
  - B. Unfinished Business:
  - C. New Business:
- IX. SEWER:
  - A. Financial Report:
  - B. Unfinished Business:
  - C. New Business:
    - 1. Discussion and possible action regarding new truck.
    - 2. Discussion and possible action regarding putting Dodge Truck on the Wisconsin Surplus.
- X. ELECTRIC UTILITY:
  - A. Financial Report:
  - B. Unfinished Business:
  - C. New Business:
    - 1. Discussion and possible action regarding the quote for Anixter.
    - 2. Consideration and possible action for stipend for employees in lieu of participation in the Village health insurance plan.
- XI. GENERAL VILLAGE:
  - A. Financial Report:
  - B. Unfinished Business
    - 1. Discussion and possible action for grant for a Downtown Plaza/Park
    - 2. Discussion and possible action update for Spring Clean Up.
    - 3. Consideration and possible action regarding the placement of playground equipment and project assessment.
    - 4. Discussion and possible action regarding Village Street projects.

C. New Business:

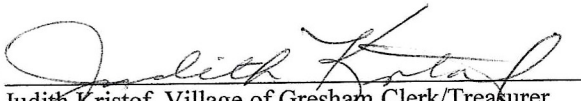
1. The Following Applied for a Class "B" Beer Retailers' License  
Gresham Legion Post 390, 951 Main St, Gresham WI, Robert Rigsby, N5866 Rock Rd. Leopolis, WI 54948.
2. The Following Applied for a Class "B" Liquor & Class "B" Beer Retail License. Sassy's Bad Habit 1219 Main St. Gresham, WI 54128. Brian Dury, 1219 Main Street, Gresham, WI 54128. Woodland Supper Club LLC. 420 S. Main St. Gresham WI 54128. Jeffery Scott White, N5669 Riverside, Shawano WI 54166. Whiskey Wells AKA Side Bar 823 E. Richards St, Gresham WI 54128. David Hohn, W11706 Mill Creek Rd., Gresham WI 54128. Jungles on Main LLC, 1215 Main Street, Gresham, WI 54128, Cindy M. Jungenberg N8176 Big Lake Rd, Gresham WI 54128.
3. The Following Applied for a Class "A" Beer & Class "A" Liquor Retail License. Gresham Mini Mart LLC, 1129 Main St, Gresham WI, Manish Paudel 1210 Engel Dr. Shawano WI 54166 and Prabhu Dhungane, 4716 W. Grand Meadows Dr. Appleton WI 54914. Dolgancorp LLC, Dollar General Store #20206, 380 Main Street, Gresham, WI 54128.
4. Discussion and possible action for Operator/Bartender licenses for the new period from July 1, 2025, through June 30, 2026.
5. Discussion and possible action regarding Operator's License for Jungles on Main.
6. Discussion and possible action regarding COM2 Recycling Solutions.

XII. TOPICS TO BE ADDED TO THE AGENDA FOR THE NEXT BOARD MEETING:

XIII. MEETING TO BE ATTENDED:

XIV. CORRESPONDENCE:

XV. ADJOURNMENT:

Signed:   
Judith Kristof, Village of Gresham Clerk/Treasurer

POSTED TO PUBLIC POSTING LOCATION ON FRIDAY, May

16

<sup>th</sup>., 2025 @ 11:00 A.M.

ABBYBANK, GRESHAM POST OFFICE, GRESHAM VILLAGE HALL, VILLAGE OF GRESHAM WEBSITE

VILLAGE BOARD

Rick Giese, President

Art Bahr, Trustee

Blaine Ebert, Trustee

Brett Hoffman, Trustee

Tom Madsen, Trustee

Michelle Martinez, Trustee

Brett Nelson, Trustee

NOTE:

ALL ITEMS ON THE ABOVE AGENDA INCLUDES DISCUSSION AND POSSIBLE ACTION. PERSON WITH DISABILITIES: IF YOU REQUIRE SPECIAL ACCOMMODATIONS IN ORDER TO ATTEND THIS MEETING. PLEASE CONTACT VILLAGE OF GRESHAM OR [CLERK@VI.GRESHAM.WI.GOV](mailto:CLERK@VI.GRESHAM.WI.GOV) AT LEAST 24 HOURS PRIOR TO MEETING. CALL MUNICIPAL CLERK AT 715-787-3991, JUDITH KRISTOF, CLERK/TREASURER.