

**VILLAGE BOARD, VILLAGE OF GRESHAM  
REGULAR MONTHLY BOARD MEETING - TUESDAY, MARCH 18<sup>TH</sup>. 2025 AT 6:00 P.M.  
AT THE VILLAGE HALL, 801 MAIN STREET, GRESHAM, WI 54128**

**PUBLIC MEETING NOTICE  
AGENDA**

**IN ACCORDANCE WITH THE PROVISIONS OF SECTION 19.84, 1975, WISCONSIN STATUTES:**

- I. CALL TO ORDER:
- II. PLEDGE OF ALLEGIANCE:
- III. ROLL CALL:
- IV. APPROVAL OF AGENDA:
- V. MOTION TO DEVIATE FROM THE ORDER OF AGENDA, IF NECESSARY:
- VI. PUBLIC ADDITIONS OR DELETIONS INPUT:
- VII. CONSENT AGENDA:  
*(The Consent Agenda contains routine items and will be enacted by one motion without separate discussion unless someone requests an item be removed for separate consideration and vote.)*
  - A. Previous minutes for January 21<sup>st</sup>, 2025, Caucus and the Board minutes from February 18<sup>th</sup>. 2025 with any additions or corrections if necessary. Committee Reports A through F.
- VIII. WATER:
  - A. Financial Report:
  - B. Unfinished Business:
    - 1. Update regarding the Lift Station project.
  - C. New Business:
- IX. SEWER:
  - A. Financial Report:
  - B. Unfinished Business:
  - C. New Business:
- X. ELECTRIC UTILITY:
  - A. Financial Report:
  - B. Unfinished Business:
  - C. New Business:
- XI. GENERAL VILLAGE:
  - A. Financial Report:
  - B. Unfinished Business
    - 1. Update, discussion and possible action for compensation for employees that are full-time employees and benefit eligible that don't take insurance.
    - 2. Discussion and possible action for grant for a Downtown Plaza/Park
  - C. New Business:
    - 1. Consideration and possible action for 1 Operator's/Bartenders License for Jungles on Main.
    - 2. Discussion and possible action for Spring Clean Up.
    - 3. Discussion and possible action update for Sprinter Business Regarding email Migration.

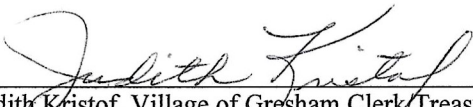
4. Consideration and possible action for pickleball and basketball Court at Athletic Park.
5. Discussion and possible action for Provisional Retail License for Manish Paudel.
6. Discussion and possible action regarding a table for Gresham Scholarship Fund Banquet.

XII. TOPICS TO BE ADDED TO THE AGENDA FOR THE NEXT BOARD MEETING:

XIII. MEETING TO BE ATTENDED:

XIV. CORRESPONDENCE:

XV. ADJOURNMENT:

Signed:   
Judith Kristof, Village of Gresham Clerk/Treasurer

POSTED TO PUBLIC POSTING LOCATION ON THURSDAY, MARCH 13<sup>th</sup>., 2025 @ 11:00 A.M.

ABBYBANK GRESHAM POST OFFICE GRESHAM VILLAGE HALL VILLAGE OF GRESHAM WEBSITE

VILLAGE BOARD  
Rick Giese, President  
Art Bahr, Trustee  
Blaine Ebert, Trustee  
Brett Hoffman, Trustee  
Tom Madsen, Trustee  
Michelle Martinez, Trustee  
Brett Nelson, Trustee

**NOTE:**

**ALL ITEMS ON THE ABOVE AGENDA INCLUDES DISCUSSION AND POSSIBLE ACTION. PERSON WITH DISABILITIES: IF YOU REQUIRE SPECIAL ACCOMMODATIONS IN ORDER TO ATTEND THIS MEETING. PLEASE CONTACT VILLAGE OF GRESHAM OR [CLERK@VI.GRESHAM.WI.GOV](mailto:CLERK@VI.GRESHAM.WI.GOV) AT LEAST 24 HOURS PRIOR TO MEETING. CALL MUNICIPAL CLERK AT 715-787-3991, JUDITH KRISTOF, CLERK/TREASURER.**